

Sean F. Dunwoody

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ACADEMIC EMPLOYMENT

2023—present	ASSOCIATE PROFESSOR History / Medieval & Early Modern Studies, Binghamton University
2015—2023	ASSISTANT PROFESSOR History / Medieval & Early Modern Studies, Binghamton University
2013—2015	VISITING ASSISTANT PROFESSOR Center for Medieval and Renaissance Studies, Binghamton University
2012—2013	VISITING ASSISTANT PROFESSOR OF HISTORY Wake Forest University
2009, 2012	LECTURER The College, University of Chicago
2011	LECTURER Guilford College
2009—11	PRECEPTOR M.A. Program in the Social Sciences, University of Chicago

EDUCATION

2012	PH.D. IN HISTORY University of Chicago Dissertation: <i>Conflict, Confession, and Peaceful Coexistence in Augsburg, 1547–1600</i>
2004	M.A. IN HISTORY University of Chicago
2003	MAGISTER ARTIUM IN HISTORY, <i>with honors</i> Rheinische Friedrich-Wilhelms-Universität Bonn (Germany) <i>Magisterarbeit: “Die Irenik unter den Gelehrten im Reich, 1555-1612”</i>
1998	B.A. IN PHILOSOPHY, INTERNATIONAL LANGUAGE-BUSINESS, <i>magna cum laude</i> University of Scranton

HONORS, AWARDS, DISTINCTIONS

2022	Subvention grant, Harpur College, Binghamton University
2016	Faculty fellow, Institute for Advanced Studies in the Humanities, Binghamton Univ.
2012	Von Holst Prize Lectureship, University of Chicago

2008—09	University of Chicago, Overseas Dissertation Research Grant
2007—08	Institut für Europäische Geschichte, Mainz, Research Fellowship
2006—07	DAAD Research Grant
2006—07	Fulbright-III Grant (<i>declined</i>)
2006	University of Chicago, Dissertation Proposal Prize
2005	University of Chicago, Kunststadter Research Grant
2004	Center for Reformation Research, St. Louis, Summer Paleography Institute Scholarship

PUBLICATIONS

- 2022 *Passionate Peace: Emotions and Religious Coexistence in Early Modern Germany* (Boston: Brill, 2022)
 Review: [Martin Christ in *German History*](#)
- 2014 “Civic Peace as Spatial Practice. Calming Confessional Tensions in Augsburg, 1547-1600,” in *Spatial Practice—Medieval Modern*, ed. Markus Stock and Nicola Vöhringer (Göttingen: V&R, 2014), 207-240.
- 2013 “Civic and Confessional Memories in Conflict: A Case from Sixteenth-Century Germany,” in *Memory before modernity. Practices of memory in early modern Europe*, ed. Erika Kuijpers et al. (Boston: Brill, 2013), 77-92.
- 2003 Maximilian Lanzinner, “Johannes Kepler: A Man Without Confession in the Age of Confessionalization?” Trans. Sean Dunwoody. *Central European History*, 36 (2003): 531-545.

REVIEWS

Katherine Ibbett and Kristine Steenbergh, eds., *Compassion in Early Modern Literature and Culture: Feeling and Practice* (New York, NY: Cambridge University Press, 2021), *Renaissance Quarterly* (forthcoming).

Maximilian Miguel Scholz, *Strange Brethren: Refugees, Religious Bonds, and Reformation in Frankfurt, 1554-1608*, Studies in Early Modern German History (Charlottesville: University of Virginia Press, 2021), *Central European History* (accepted for publication).

[Andrew L. Thomas, *The Apocalypse in Reformation Nuremberg: Jews and Turks in Andreas Osiander's World* \(Ann Arbor: University of Michigan Press, 2022\), *German History* 41, 2 \(2023\).](#)

B. Ann Tlusty and Mark Häberlein, eds., *A Companion to Late Medieval and Early Modern Augsburg*. Brill's Companions to European History, volume 20 (Boston: Brill, 2020), *Sixteenth Century Journal* 53, 2 (2022).

Helmut Puff, Ulrike Strasser, and Christopher Wild, eds., *Cultures of Communication: Theologies of Media in Early Modern Europe and Beyond* (Toronto: University of Toronto Press, 2017), *German History* 36, 2 (2018).

Thomas Dorfner, *Mittler zwischen Haupt und Gliedern. Die Reichshofratsagenten und ihre Rolle im Verfahren (1658-1740)* (Münster: Aschendorff, 2015), *German History* 34, 4 (2016).

Peter Geffcken and Mark Häberlein, eds., *Rechnungsfragmente der Augsburger Welser-Gesellschaft (1496-1551) Oberdeutscher Fernhandel am Beginn der neuzeitlichen Weltwirtschaft* (Stuttgart: Franz Steiner, 2014), *Sixteenth Century Journal* 47, 1 (2016).

Christian Speer, *Frömmigkeit und Politik: städtische Eliten in Görlitz zwischen 1300 und 1550* (Berlin: Akademie-Verlag, 2011), *Sixteenth Century Journal* 44, 2 (2013).

Ernst Laubach, *Der Reichsvizekanzler Georg Sigmund Seld im Dienst der Kaiser Karl V. und Ferdinand I.* (Gütersloh: Gütersloher Verlagshaus, 2010), *Sixteenth Century Journal* 43, 3 (2012).

Joachim Brüser, *Herzog Karl Alexander von Württemberg und die Landschaft (1733 bis 1737): katholische Konfession, Kaiserstreue und Absolutismus* (Stuttgart: Kohlhammer, 2010), *German History* 30, 3 (2012).

Marion Kobelt-Groch and Cornelia Niekus Moore, eds., *Tod und Jenseits in der Schriftkultur der Frühen Neuzeit* (Wiesbaden: Harrassowitz in Kommission, 2008), *Sixteenth Century Journal* 42, 2 (2011).

Thomas Lau, *"Stiefbrüder": Nation und Konfession in der Schweiz und in Europa (1656-1712)* (Cologne: Böhlau, 2008), H-German, Apr. 2011.

Samuel Pufendorf, *The present state of Germany*, trans. Edmund Bohun (Indianapolis: Liberty Fund, 2007), H-German, Nov. 2009.

Ian Hunter, *The secularisation of the confessional state: the political thought of Christian Thomasius* (Cambridge; New York: Cambridge University Press, 2007), H-German, July 2009.

Heinz Schilling, *Early modern European civilization and its political and cultural dynamism* (Hanover, NH: University Press of New England; Brandeis University Press, 2008), H-German, Apr. 2009.

James D. Tracy, *Europe's Reformations, 1450-1650: Doctrine, Politics, and Community*, 2nd ed. (Lanham, Md.: Rowman & Littlefield Publishers, 2006), H-HRE, June 2007.

SELECTED PAPERS AND PRESENTATIONS

2023 "Sacred spaces as tourist attractions in the sixteenth century," Sixteenth Century Studies Conference

"Sacred spaces, shared spaces." 9th Conference of *Frühe Neuzeit Interdisziplinär*

2019 "'A very funny and very serious story': Ambivalent emotional responses to reports of religious violence in sixteenth-century Germany," Binghamton University German Studies Colloquium

"'Terrifying and Wretched News': Sixteenth-century Reports of Foreign Wars and Protestant Emotions in Religiously Divided Germany," *Emotions in Conflict*, the Second Biennial Conference of the Society for the History of Emotions

2018 "Challenge of Zeal in Sixteenth-Century Augsburg," Sixteenth Century Studies Conference

"Religious Conflict and Political Feelings in the Calendar Controversy," Renaissance Society of America

2017 "Differentiating Space, Differentiating Emotions: Civic Spaces in Early Modern Augsburg," Renaissance Society of America

"Peace as Emotional Practice? Peace Treaties in the German Lands, 1495-1648," invited talk, Duke University

- “Religious feelings, emotional communities, the search for meaning in sixteenth-century Protestantism,” Binghamton University German Studies Colloquium
- 2016 “Passions and the Peaceable Kingdom: Religious and Civic Emotions in Early Modern Augsburg” Institute for Advanced Studies in the Humanities, Fellows Speakers Series
- 2014 “Premodern Cupidity, Modern Rationality: Periodization in the History of Economic Emotions in the German-Speaking Lands”, German Studies Association
- Invited roundtable participant:* “New Directions in Emotion Studies (5): Conclusions and Perspectives: The Body and Emotions, 1500–1990”, German Studies Association
- “Shaking historicism: Emotions in history and in graduate school”, Symposium in Honor of Constantin Fasolt, University of Chicago
- “The Passions and the interests in sixteenth-century Germany”, Renaissance Society of America
- “A Common Denominator? The Making of Religious Peace in Sixteenth-Century Augsburg”, CEMERS Spring Lecture series (co-sponsored by History Department), Binghamton University
- 2013 “The emotions of economic action: Rehabilitating self-interest in Leonhart Fronsberger and Oswald Gut’s *Von dem Lob deß Eigen Nutzen* (1564), Sixteenth Century Studies Conference
- “Practical toleration in an early modern European city: Establishing and ending peaceful religious coexistence in Augsburg in the Sixteenth and Seventeenth Centuries”, Newport Historical Society, Conference “*The Spectacle of Toleration*”
- 2012 “Civic and confessional memory in conflict: Augsburg in the 16th century,” Memory before Modernity. Memory Cultures in Early Modern Europe, Leiden (Netherlands)
- 2010 “Defining politics: Contending understandings of the political between church pulpit and council house in sixteenth-century Germany,” Social Science History Association Conference
- “Catholic envoys and Protestant jurists: Trust and reliability in the Confessional Age,” Sixteenth Century Studies Conference
- “The Spatial Practices of Politics in Early Modern Augsburg in the Late Sixteenth Century.” German Studies Symposium, University of Toronto
- “Civic Peace as a Spatial Practice: Calming Confessional Tensions in Augsburg, 1547—1600.” Early Modern Workshop, University of Chicago
- 2009 “The Practices of Setting Spatial Boundaries in Early Modern Augsburg,” German Studies Association
- 2008 “Dividing Church and State: Hiring and Firing Ministers in Later Sixteenth-Century Augsburg.” Sixteenth Century Studies Conference
- “The ‘Common Good’: A Church Affair or Matter of State? Contending Interpretations of the ‘Common Good’ in Sixteenth-Century Augsburg.” Common Good Graduate Conference, Notre Dame University

Invited presentation: "Konfession, Konflikt, und eine Kultur des städtischen Friedens: Der Umgang der Augsburger Obrigkeit mit dem Evangelischen Ministerium, 1548—1600," Institut für Europäische Geschichte, Mainz

2007 *Invited presentation:* "Konfession, Konflikt und eine Kultur des Friedens: Der Fall Augsburg nach Carolinischer Verfassungsänderung und Religionsfrieden. Ein Werkstattbericht," Regional History Colloquium, Universität Augsburg

ACADEMIC AND PROFESSIONAL SERVICE

2023—2025	Faculty Senate, Binghamton University
2023—2024	IPC member (Teaching), History Department, Binghamton University
2023	Placement and Professional Development Committee, History Department, Binghamton University
2022—2023	Advisory Committee member, History Department, Binghamton University
2022—present	Executive council, Society for Reformation Research
2022	Search committee member (Subject Librarian: History, MEAMS, Medieval and Early Modern Studies, MENA), Libraries, Binghamton University
2021—present	Research Affiliate, Shared Churches in Early Modern Europe project (link)
2020—2023	Library Committee chair, History Department, Binghamton University
2013—2023	Director of Undergraduate Studies, Medieval and Early Modern Studies Program, Binghamton University
2019—2020	Undergraduate Committee, History Department, Binghamton University
2016—17	Director of graduate placement, Placement and Professional Development Committee, History Department, Binghamton University
2016—17	Placement and Professional Development Committee, History Department, Binghamton University
2016	Panel Chair: "The Matter of History" The Pre-Modern Book in a Global Context: Materiality and Visuality, CEMERS 50 th Anniversary Conference, Binghamton University
2015-2016	Search committee member (Early Modern Ottoman), History Department, Binghamton University Library Committee member, History Department, Binghamton University Library Committee member, Medieval and Early Modern Studies, Binghamton University
2014	Organizer CEMERS Fall Lecture Series on the History of Emotions in Premodern Europe

2014	Conference Organizer “Shaking Historicism: A Symposium in Honor of Constantin Fasolt,” University of Chicago
2009—2011	Staff member Master of Arts Program in the Social Sciences, University of Chicago.
2008—09	Co-coordinator Early Modern Workshop, University of Chicago
2007—08	Organizer Sociology of Religion Roundtable, Institut für Europäische Geschichte, Mainz
2005—06	Co-coordinator Early Modern Workshop, University of Chicago

PROFESSIONAL AFFILIATIONS

American Historical Association
Renaissance Society of America
Sixteenth Century Studies Conference
Society for Reformation Research
Central European History Society
German Studies Association
Society for the History of Emotions

RESEARCH LANGUAGES

German, Latin, Italian, French, Dutch

Last updated: 8 September 2023